

**ASPLS 60<sup>th</sup> ANNUAL FALL CONFERENCE**  
**October 23-26, 2023**  
**Lake Guntersville State Park Lodge**  
**Guntersville, Alabama**

**AGENDA**

**Monday, October 23, 2023**

10:00 AM Golf Tournament Benefitting Student Scholarships  
4:00 PM – 6:00 PM: Exhibitors Set Up  
5:00 PM – 7:00 PM: Dinner (optional, extra fee)  
7:00 PM – 9:00 PM: Social Hour at the Hickory Lounge. Gather with ASPLS friends and vendors to cap the night off.

**Tuesday, October 24, 2023**

7:00 AM: Registration and Breakfast with Exhibitors  
8:00 AM – 11:30 AM Session 1 [3.5 PDH] – *Welcome and General Session on Survey Foot - Panel*  
11:30 AM – 1:30 PM Session 2 [1 PDH] *Lunch/Awards Presentation, Officer Installation, Membership Meeting*  
2:00 PM – 3:00 PM Session 3 [1 PDH] – *Workforce Development presented by Jake Bonds*  
3:15 PM – 4:15 PM Session 4 [1 PDH] *ASPLS Committee Meetings – all are welcome!*  
6:00 PM – 9:00 PM Back by popular demand: Casino Night. Bring your spouse or a guest. Have fun and win prizes! \$20 provides you with \$500 in chips. All proceeds benefit the ASPLS Student Scholarships.

**Wednesday, October 25, 2023**

7:00 AM: Registration and Breakfast with Exhibitors  
8:00 AM – 4:00 PM CST Training  
8:00 AM – 11:30 AM Session 5A [3.5 PDH] – *Title Insurance and Boundary Surveys presented by Jeff Lucas*  
8:30 AM – 11:30 AM Session 5B [3 PDH] – *Elevation Certificate Part 1 presented by Del Schwalls*  
11:30 AM – 12:30 PM Lunch with Exhibitors  
12:30 PM – 4:00 PM Session 6A [3.5 PDH] – *Setting GPS Control on a Project presented by Robert Martin.*  
12:30 PM – 4:00 PM Session 6B [3.5 PDH] – *Elevation Certificate Part 2 presented by Del Schwalls*  
4:00 Raffles and then exhibits close  
4:30 PM – 6:30 PM Dinner

**Thursday, October 26, 2023**

7:00 AM: Registration and Breakfast  
8:00 AM – 11:30 AM Session 7A [3.5 PDH] – *Mock Trial presented by Jeff Lucas*  
7:30 AM – 11:30 AM Session 7B [4 PDH] – *Standards of Practice Review Part 1 presented by Tommy Brooks, Jason Bailey, Tony Manary and Steve Strickland*

**REGISTRATION OPTIONS**

**Exhibits**

**Members: \$850 per booth (limit 3) Total: \_\_\_\_\_**

**Non-Members: \$950 per booth (limit 3) Total: \_\_\_\_\_**

**Option to add course registration \$200 per person Total: \_\_\_\_\_**

**Check the sessions you will attend: 1 2 3 4 5A 5B 6A 6B 7A 7B**

**Monday Dinner buffet \$24 per person Total: \_\_\_\_\_**

**Spouse Registration \$99 per person Total: \_\_\_\_\_**

*Includes Breakfast Tue/Wed/Thu; Lunch Tue/Wed; Dinner Tue/Wed*

**Raffle Tickets for scholarship fund \$20 each (also buys you \$500 in chips) \$ \_\_\_\_\_**

**Total Amount Due \$ \_\_\_\_\_**

Name:	PLS#:
Names for badges staffing Exhibitor Booths:	Employer:
Address:	
Phone:	Email:
Notes to Organizers:	

Please mail form and payment to: ASPLS, 3416 Primm Lane, Birmingham, AL 35216.

Cancellations Fees: Full refunds with 10% cancellation fee until 4:00 pm October 16. No refunds will be given for cancellations received AFTER 4:00 pm Central time October 16.