

**ASPLS 59<sup>th</sup> ANNUAL FALL CONFERENCE**  
**October 24-27, 2022**  
**Lake Guntersville State Park Lodge, Guntersville, Alabama**



**Monday, October 24, 2022**

**4:00 PM – 6:00 PM: Exhibitors Set Up**

**6:00 PM – 8:00 PM: ASPLS Board Meeting Dinner**

**8:00 PM – 9:00 PM: Social Hour – Gather with ASPLS friends and vendors**

**Tuesday, October 25, 2022**

**7:00 AM: Registration and Breakfast with Exhibitors**

**8:00 AM – 11:00 AM Session 1 [3 PDH] – *Speaker: Welcome and General Session for all.***

**11:00 AM – 12:00 PM Lunch with Exhibitors**

**12:00 PM – 3:00 PM Session 2A [3 PDH] – *Buying or Selling the Engineering or Land Surveying Firm presented by Milton Denny***

**12:00 PM – 3:00 PM Session 2B [3 PDH] – *Speaker: Bill Hazelton***

**3:00 PM – 6:00 PM State Park Activities**

**6:00 PM – 8:00 PM Casino Night**

**Wednesday, October 26, 2022**

**7:00 AM: Registration and Breakfast with Exhibitors**

**8:00 AM – 11:00 AM Session 3A [3 PDH] – *Speaker: Right of Way in Alabama presented by Jacob Pierce***

**8:00 AM – 11:00 AM Session 3B [3 PDH] – *Speaker: Tony Manary SOP (4 PDH) and Ethics (1 PDH) and 1 PDH TBD***

**8:00 AM – 11:00 AM Session 3C [3 PDH] – *CST Training or Exam***

**11:00 – 1:00 Lunch with *Awards Presentation, Officer Installation, Raffles and Prizes (1 PDH); Exhibit Hall Closes***

**1:00 PM – 3:00 PM Session 4A [2 PDH] – *Bill Hazelton***

**1:00 PM – 3:00 PM Session 4B [2 PDH] – *Speaker: Tony Manary Finish 1 hour of SOP (4 PDH) and 1 hour Ethics (1 PDH)***

**1:00 PM – 3:00 PM Session 4C [2 PDH] – *Speaker: CST Training or Exam***

**3:00 PM – 3:15 PM Raffles with Exhibitors; Exhibits Close**

**3:15 PM – 6:00 PM State Park Activities**

**6:00 PM Dinner sponsored by GEO-Tronics at the Lake Pavilion**

**Thursday, October 27, 2022**

**7:00 AM: Registration and Breakfast**

**8:00 AM – 11:00 AM Session 5A [3 PDH] – *Best Practices in Drone Surveying presented by Logan Campbell, Aerotas***

**8:00 AM – 11:00 AM Session 5B [3 PDH] – *The Affect of the Trail of Tears on the Government Land Office Surveys presented by Milton Denny***

**TOTAL 15 PDH**

**Early Registration Rates (MUST register on or before September 26, 2022)**

**Members:** \$385 for all sessions  or \$100 per session (enter number of sessions) \_\_\_\_  
**Non-Members:** \$480 for all sessions  or \$120 per session (enter number of sessions) \_\_\_\_

**Regular Registration Rates (On or after September 27, 2022)**

**Members:** \$405 for all sessions  or \$110 per session (enter number of sessions) \_\_\_\_  
**Non-Members:** \$500 for all sessions  or \$130 per session (enter number of sessions) \_\_\_\_

**Only CST Training (All Day Wednesday) \$200**

**Cancellations Fees: Full refunds with 10% cancellation fee until 4:00 pm October 17. No refunds will be given for cancellations received AFTER 4:00 pm Central time October 17.**

**ALDOT Training Bureau: Check circle and return form without completing payment information.**

**ASPLS Student Member: Check circle and return without completing payment information.**

**Check the sessions you will attend: 1 2A 2B 3A 3B 3C 4A 4B 4C 5A 5B**

**Total registration fees:** \$ \_\_\_\_\_

**Raffle Tickets for scholarship fund \$20 each or 3 for \$50:** \$ \_\_\_\_\_

**Total Amount Due** \$ \_\_\_\_\_

Name:	PLS#:
Name for badge (if different from above):	Employer:
Address:	
Phone:	Email:

**Payment Method:**

**Check (Make Payable to: ASPLS)**  
Please mail form and payment to: ASPLS, 3416 Primm Lane, Birmingham, AL 35216.

**Credit Card, Name on Credit Card:** \_\_\_\_\_

**CC#:** \_\_\_\_\_ **Exp Dt:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **CVV:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City, St & Zip:** \_\_\_\_\_

**Billing Phone Number:** \_\_\_\_\_

Credit Card payments can be faxed to 205-823-2760, online at [www.aspls.org](http://www.aspls.org) or by calling 205-824-7700.