



ALABAMA SOCIETY OF PROFESSIONAL LAND SURVEYORS

AN AFFILIATE OF THE NATIONAL SOCIETY OF PROFESSIONAL LAND SURVEYORS

3416 Primm Lane
Birmingham, AL 35216

Phone (205) 824-7700 • Fax (205) 823-2760

<http://www.aspls.org> • aspls@primemanagement.net



2020 Advertisements in *Turning Points* Full color ads in ASPLS' Quarterly Magazine

Full Page Ad for 1 Year - 4 Issues	<input type="checkbox"/> \$2200
Quarter Page Ad for 1 Year - 4 Issues	<input type="checkbox"/> \$1100
Bus. Card Size Ad 1 Year - 4 Issues	<input type="checkbox"/> \$200

1 st Quarter: January - March Ad must be submitted by February 1	<input type="checkbox"/> Full Page \$600
	<input type="checkbox"/> Quarter Page \$300
	<input type="checkbox"/> Business Card Size \$50

2 nd Quarter: April - July Ad must be submitted by May 1	<input type="checkbox"/> Full Page \$600
	<input type="checkbox"/> Quarter Page \$300
	<input type="checkbox"/> Business Card Size \$50

3 rd Quarter: July - September Ad must be submitted by August 1	<input type="checkbox"/> Full Page \$600
	<input type="checkbox"/> Quarter Page \$300
	<input type="checkbox"/> Business Card Size \$50

4 th Quarter: October - December Ad must be submitted by November 1	<input type="checkbox"/> Full Page \$600
	<input type="checkbox"/> Quarter Page \$300
	<input type="checkbox"/> Business Card Size \$50

TOTAL: \$ _____

Name: _____ Title: _____

Company/Affiliation: _____

Method of Payment (Check or Credit Card):

Check: Payable to ASPLS. Mail form to ASPLS, 3416 Primm Ln, Birmingham, AL 35216

Credit Card

Name on card _____ Billing Phone _____

Billing Address _____ Zip Code _____

Credit Card # _____ Exp. Date _____ CVV# _____

Return by mail to address below, fax to 205-823-2760 or email to admin@aspls.org