

# 54<sup>th</sup> ANNUAL FALL CONFERENCE REGISTRATION

	Member Pricing	Non-Member Pricing
Full Conference Package	<input type="checkbox"/> \$299	<input type="checkbox"/> \$449
Pay by the Session	\$105/ 3.5 PDHs	\$175/ 3.5 PDHs
ALDOT Training Bureau: Complete form without submitting payment. ALDOT to be billed by ASPLS office.	<input type="checkbox"/> Member Rates	<input type="checkbox"/> Non-Member Rates

- The prices listed above are valid for pre-registration and payments made by **October 10, 2017**.
- A late fee of \$25 will be charged for registrations on and after **October 11, 2017**.
- Cancellation through **October 10, 2017** will be given full refunds less \$30 fee.
- No refunds for cancellation on and after **October 11, 2017**.

Attending the Exhibitor Sponsored Lunch on Wednesday, October 18, 2017, 11:30 – 12:30 AM In the Exhibitors' Hall (Free for all attendees)  YES, I will attend  
 No, I will not attend

Dinner and Bowling Scholarship Fundraiser Thursday, October 19, 2017, 5 PM At Oak Mountain Lanes \$ 40 # Tickets: \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_ (A)

Raffle Tickets (Drawing for prizes at the Bowling and Dinner Fundraiser) \$10 # Tickets: \_\_\_\_\_ x \$10 = \$ \_\_\_\_\_ (B)

## Wednesday, October 18, 2017

8 – 11:30 a.m. Session 1: *The Current Course of ASPLS - Membership Meeting* (3.5 PDHs) - (For ASPLS Members Only)  Attending Members

12:30 – 4:30 p.m. Session 2: *Understanding Essential Elements of a Contract and Relevant Implications to Land Surveyors \** Presenter: Rachael Dollins (3.5 PDHs)  Attending – Full Conference Package  
 \$105 – Member/Individual Session  
 \$175 – Non-Member/Individual Session

12:30 – 4:30 p.m. Session 3: *NGS - Datums & Control, Control Mark Datasheets, and Products & Services Updates* Presenter: Denis Riordan (3.5 PDHs)  Attending – Full Conference Package  
 \$105 – Member/Individual Session  
 \$175 – Non-Member/Individual Session

## Thursday, October 19, 2017

8 a.m. – 4:30 p.m. Session 4: *Surveyors' Safety Seminar and Introduction to Mediation for the Land Surveyor \** Presenters: Thomas Brooks, PLS and Matt Beam (7 PDHs)  Attending – Full Conference Package  
 \$210 – Member/Individual Session  
 \$310 – Non-Member/Individual Session

8 a.m. – 5 p.m. Session 5: *Elevation Certificate\* and LOMA Workshop* Presenter: Becca Fricke-Croft (7.5 PDHs)  Attending – Full Conference Package  
 \$210 – Member/Individual Session  
 \$310 – Non-Member/Individual Session

## Friday, October 20, 2017

8 - 11:30 a.m. Session 6: *Navigating Litigation and the Courtroom: The Surveyor as Expert or Fact Witness \** Presenter: Susan Han (3.5 PDHs)  Attending – Full Conference Package  
 \$105 – Member/Individual Session  
 \$175 – Non-Member/Individual Session

8 - 11:30 a.m. Session 7: *Business Law for Land Surveyors Overview* Presenter: George Southard  Attending – Full Conference Package  
 \$105 – Member/Individual Session  
 \$175 – Non-Member/Individual Session

\* FL approved courses. Please note that *Elevation Certificate ONLY* will receive 4 FL CEUs; *LOMA* is not FL approved.

Full Conference Package TOTAL: Member/Non-Member Price + (A) + (B) = \$ \_\_\_\_\_

Pay Per Session TOTAL: Individual Session Totals for Oct 18 + Oct 19 + Oct 20 +(A) + (B) = \$ \_\_\_\_\_

Please complete registration with the payment information form on the back.

## PAYMENT INFORMATION

Name:	PLS#
Name on badge: (if different from above)	Employer:
Address:	
Phone:	Email:
Payment Method: <input type="checkbox"/> Check (Make Payable to: <i>ASPLS</i> ) Please mail form and payment to: ASPLS, 3416 Primm Lane, Birmingham, AL 35216. <input type="checkbox"/> Credit Card CC#: _____ EXP: ____/____ CCV: _____ Credit Card payments can also be made online by registering at <a href="http://www.aspls.org">www.aspls.org</a> or by calling 205-824-7700.	

## Golf Tournament Registration

Tuesday, October 17, 2017, Tee Time: noon at The Ballantrae Golf Course (1300 Ballantrae Club Dr., Pelham, AL 35124))

Each golfer must fill out a separate form. Please make copies for each additional golfer as needed.

**Golf includes: Green fees and cart**

Name:	
Firm:	
Mailing Address:	
Phone:	Email:
IF YOU HAVE ANY PREFERENCE OF PLAYING PARTNERS PLEASE INDICATE ON THIS FORM.	
1.	
2.	
3.	
4.	

**Fees per Golfer: \$75.00; Mulligans Package: \$5.00 each up to \$20.00 Max**

**TOTAL: \$75 + (# Mulligans Package \_\_\_\_\_ x \$5) = \$ \_\_\_\_\_**

Golf Tournament fees can also be combined with your conference registration payment. Please see conference registration form. Please mail form and payment to: ASPLS, 3416 Primm Lane Birmingham, AL 35216. Credit Card payments can also be made online at [ASPLS.org](http://ASPLS.org) or by calling 205-824-7700.